

IGNITING CREATIVE ENERGY

STUDENT CHALLENGE

OFFICIAL ENTRY FORM 2014

Mail Entry to: National Energy Foundation
Attn: Shannon
4516 South 700 East Suite 100
Salt Lake City, UT 84107

ENTRIES MUST BE POSTMARKED ON OR BEFORE April 4, 2014

Student Name _____

Student Gender(circle one) M | F

Address _____

City _____

State/Province _____ Zip/Postal Code _____

Telephone () _____ E-mail _____

District/Division _____

Principal Name _____ Superintendent Name _____

School Name _____ Grade _____

School Address _____

City/State/Province _____ Zip/Postal Code _____

School Phone () _____

Teacher Name _____ E-mail (optional) _____

I affirm that this entry is my own original work and grant Johnson Controls Inc., and the National Energy Foundation permission to use my work, including my name, in ways they deem appropriate (i.e. recognition, publications, promotions and web sites). I understand all entries become the property of Johnson Controls Inc. and the National Energy Foundation and will not be returned. I also understand that Johnson Controls Inc. and the National Energy Foundation will take the necessary precautions to secure and protect all entries, but make no guarantee against damage or loss of any entrant's work. I have read the judging criteria and understand that the decision of the judges is final. I also understand that submission of my entry constitutes my acceptance of the above conditions.

Student Signature _____

Parent/Guardian Signature _____

Submission must include original project, official entry form and written explanation (limit one page) demonstrating how the entry relates to the theme: **"Energy and Water Efficiency"**